

Agenda

Dorset County Council



Meeting: People and Communities Overview and Scrutiny Committee
Time: 10.00 am
Date: 9 January 2019
Venue: Committee Room 1, County Hall, Colliton Park, Dorchester, Dorset, DT1 1XJ

David Walsh (Chairman)
Derek Beer
Byron Quayle
William Trite

Mary Penfold (Vice-Chairman)
Graham Carr-Jones
Mark Roberts
Kate Wheller (Non-voting)

Shane Bartlett
Katharine Garcia
Clare Sutton

Notes:

- The reports with this agenda are available at www.dorsetforyou.com/countycommittees then click on the link "minutes, agendas and reports". Reports are normally available on this website within two working days of the agenda being sent out.
- We can provide this agenda and the reports as audio tape, CD, large print, Braille, or alternative languages on request.

- **Public Participation**

Guidance on public participation at County Council meetings is available on request or at <http://www.dorsetforyou.com/374629>.

Public Speaking

Members of the public can ask questions and make statements at the meeting. The closing date for us to receive questions is 10.00am on 4 January 2019, and statements by midday the day before the meeting.

Mike Harries
Chief Executive

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Date of Publication:
19 December 2018

1. **Apologies for Absence**

To receive any apologies for absence.

2. **Code of Conduct**

Members are required to comply with the requirements of the Localism Act 2011 regarding disclosable pecuniary interests.

- Check if there is an item of business on this agenda in which the member or other relevant person has a disclosable pecuniary interest.
- Check that the interest has been notified to the Monitoring Officer (in writing) and entered in the Register (if not this must be done on the form available from the clerk within 28 days).
- Disclose the interest at the meeting (in accordance with the County Council's Code of Conduct) and in the absence of a dispensation to speak and/or vote, withdraw from any consideration of the item.

The Register of Interests is available on Dorsetforyou.com and the list of disclosable pecuniary interests is set out on the reverse of the form.

3. **Minutes**

5 - 8

To confirm and sign the minutes of the meeting held on 10 October 2018.

4. **Progress on Matters Raised at Previous Meetings**

9 - 12

To consider a report by the Transformation Programme Lead for Adult and Community Forward Together Programme.

5. **Public Participation**

To receive any questions or statements by members of the public.

6. **Outcomes Monitoring Report**

13 - 54

To consider a report by the Transformation Programme Lead for Adult and Community Forward Together Programme.

7. **Red House Museum - Christchurch**

55 - 66

To consider a report by the Assistant Director - Commissioning, Community Services, Partnership and Quality.

8. **Integrated Transport Review Update**

67 - 72

To consider a report by the Service Director, Environment, Infrastructure and Economy.

9. **Mental Health Review - Progress**

73 - 80

To consider a report by the Commissioning Manager.

10. **Delayed Transfer of Care Performance**

To receive a presentation from the Transformation Programme Lead for Adult and Community Forward Together Programme.

11. **Work Programme**

81 - 86

To receive the People and Communities Overview & Scrutiny Work Programme.

12. **Questions from County Councillors**

To answer any questions received in writing by the Chief Executive by not later than 10.00am on 4 January 2019.